

# Chorley

Borough Council



## **Council Papers**

**for consideration on**

**20 September 2005**



[www.chorley.gov.uk](http://www.chorley.gov.uk)



## Chief Executive's Office

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Your Ref:  
Our Ref: SLP/AJS  
Doc ID:  
Date: 12 September 2005

**Chorley**  
Borough Council

Town Hall  
Market Street  
Chorley  
Lancashire  
PR7 1DP

### Chief Executive:

Jeffrey W Davies MA LLM

Dear Councillor

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 20th September, 2005 commencing at 6.30 pm for the following purposes.

### AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members of the Council are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

3. **Minutes (Pages 1 - 6)**

Council meeting held on 12 July 2005 – Confirmation as a correct record as signature by the Mayor

4. **Mayoral Announcements**

#### Regulatory Committees

5. **Development Control Committee (Pages 7 - 8)**

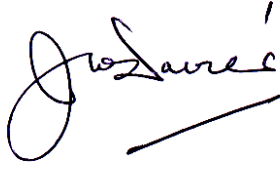
General Report

6. **Licensing and Safety Committee and Statutory Licensing Committee (Pages 9 - 10)**

General Report

Continued....

7. **Overview and Scrutiny Committee and Panels** (Pages 11 - 14)  
General Report
8. **Executive Cabinet**
  - a) Housing Services - Amendment to Scheme of Delegation (Pages 15 - 16)
  - b) Environmental Services - Amendment to Scheme of Delegation (Pages 17 - 18)
  - c) General Report (Pages 19 - 22)
9. **Special Committee for Chief Executive's Appointment**  
General Report
10. **Questions Asked under Council Procedure Rule 7 (if any)**
11. **To consider the Notices of Motion (if any) given in accordance with Council procedure Rule 8**
12. **Any other item(s) the Mayor decides is/are urgent**



Chief Executive

**Distribution**

To all Members of the Council and Chief Officers

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ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے: